

I SAY ON OATH
in the name of Parama Brahma
and Marga Gurudeva
THAT I WILL NOT REST OR
THINK FOR MY OWN NEEDS
until we have
brought BABA out of JAIL



PRANAM

ANANDA MARGA
Sydney Sectorial Newsletter Vol 2 No 2 Feb '75



Human civilization now faces the final moment of critical juncture. The dawn of a glorious new era is on its one side and the worn-out skeleton of the past on the other. Man has to adopt either of these two.

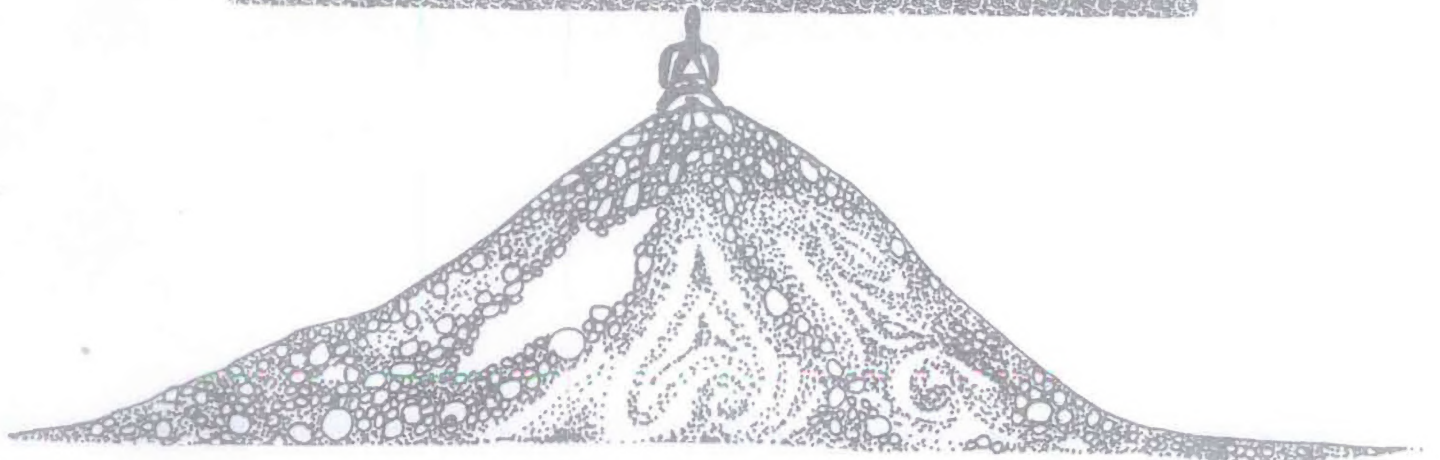
Ye the spiritual soldiers, ye are the worshippers of Life Divine. Hence, I call you to adorn this crimson dawn deluged with glorious light.

Victory is surely yours.

- BABA

THE SUPREME COMMAND
of Shrii Shrii Anandamurti

THE MAN who performs Sadhana twice a day regularly, the thought of Parama Purusa will certainly arise in his mind at the time of death, his liberation is a sure guarantee. Therefore every Ananda Margii will have to perform Sadhana twice a day invariably. Verily is this the Command of the Lord. Without Yama and Ni-yama Sadhana is an impossibility. Hence the Lord's Command is also to follow Yama and Ni-yama. Disobedience to this Command is nothing but to throw oneself into the tortures of animal life for crores of years. That no one should undergo torments such as these, that he might be enabled to enjoy the eternal blessedness under the loving shelter of the Lord, it is the bounden duty of every Ananda Margii to endeavour to bring all to the Path of Bliss. Verily is this a part and parcel of Sadhana to lead others along the Path of Righteousness.



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EDITORS NOTE

Let us unite with missionary zeal
and ideological fervour and work much
harder to bring about the society that
HE has come to establish.

"DO THEY REALISE THAT I AM ON MY DEATH BED"

-BABA

YOU WHO HAVE UNDERSTOOD THE PREDICAMENT, REALISED THE URGENCY,
SEEN THE NAKED DANCE OF EVIL AND HEARD THE HYPOCRITICAL AND
RAUCOUS LAUGHTER OF THE DIVISIVE FORCES, SHOULD THROW YOUR-
SELVES INTO THIS NOBLE TASK WITHOUT FURTHER DELAY.

-BABA



Brahma Kṛpahi Kevalam

-- Shrii Shrii Anandamurti.

Nirgun'a Brahma is eternal without beginning and Sagun'a Brahma as well is eternal without beginning or end. In the common mind the question generally arises that when Sagun'a Brahma is within the infinite Nirgun'a Brahma, the former is certainly a little less than infinite, that is to say, is finite. Man is carried away by this misconception, because he has no conception with regard to the infinite, nor has he even the capacity to conceive. If four is deducted from ten, the remainder is six. Here, both four and ten are finite. The remainder six is also finite. But if anything finite or infinite is taken from the infinite, the remainder is infinite, indeed. If the boundless Sagun'a Brahma is taken from the infinite Nirgun'a Brahma, the remainder is infinite Nirgun'a Brahma.

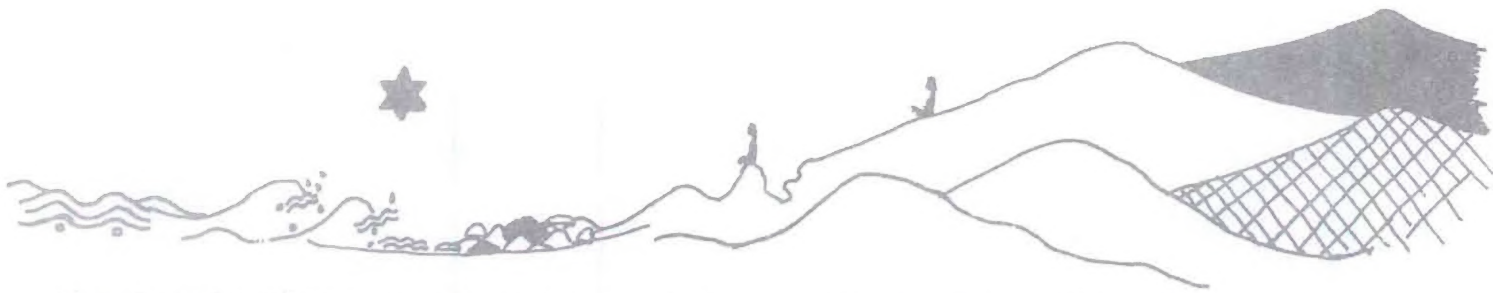
Pu'rn'amadah purn'amdam' Pu'rn'a'd
pu'rna'mudacyate Pu'rn'sya pu'rn'
mada'ya Purn'ameva'vashisyate.

That is to say, this is infinite and that also is infinite. The perfect has given rise to the perfect and if infinite be taken from the infinite, the remainder also is infinite.

Sagun'a Brahma is the nucleus of knowledge in the form of Pursottama and His mental state is His object. Is Purus'ottama infinite or finite? For the reasons for which Purus'ottama is established in the Subjective feeling, for those very reasons His knowledge aspect is not destroyed. He is not under the bondage of Ma'ya' (Prakṛti). Whatever is beyond the bounds of Ma'ya' is beyond the bounds of time, place and person. For this very reason Purus'ottam's entity is independent of time, place and form; that is to say, is infinite.

It is to be seen here whether the mind of Purus'ottama, that is whether the Cosmic mind, is finite or infinite. Mind signifies three aspects - Mahattattva, Ahamtattva and Citta. On account of there being the expression only of Sattvagun'a in Mahattattva there are no limiting boundaries in the Cosmic 'I'. Giving shape to a thing after rendering it finite is effected by Tamogun'a.

For this very reason the Ahamtattva, that is, where only Sattvagun'a and Rajoguna exist in Sagun'a Brahma, can cause no limitations yielding crudeness or physical forms. On this very account we find that the Mahattattva and Ahamtattva portions of the Cosmic mind are infinite; that is to say, the Cosmic mind is infinite. Is the Cosmic Citta, the crudest manifestation of the Cosmic mind, finite or infinite? When Citta has been created under the influence of Tamogun'a doubtlessly it is bounded by the time of limitation. Just as with the idea of oneness, He acquires the form out of the five elements for specific object, or for the sake of sustaining the existence, accepts or discards them, so also the entire Cosmic mind assumes a particular shape, the boundaries of which are formed by the unit mind. The only difference between the two is that the component of the Unit mind is only the reflection of the Cosmic mind. This five elemental world is the crude manifestation of the Cosmic mind which is the creator of sublime forms of the unit mind. This five elemental world is nothing but the mental stuff of the Cosmic mind and that very Cosmic mind forms the medium of the individual for feelings of pleasure or pain. This five elemental world, though very large and extensive is not infinite, because it is simply the collective evolution of



the Cosmic Citta, created by the help of Tamogun'a. Doubtlessly, it is bounded by limits. Just as each of the planets, the stars and the heavenly bodies possess a particular shape, so also their sum, total is not shapeless, because all these are the results of the mind stuff of the Cosmic mind. The scientists also will arrive at this reality and will recognise the correctness of the 'sages' words. This extremely vast Cosmic mind stuff resembling the oval shape of the solar world is known as Brahma'n'da (anda means egg).

The present visible Universe is finite - howsoever vast it may be; but is the potentiality of the Cosmic mind-stuff also limited? That is to say, as a result of the evolutionary progress when the present Cosmic mind-stuff shall merge into the state of Nirgun'a Brahma, will then the Sagun'a Brahma also attain Moks'a as a result of the Cosmic mind-stuff having become gradually spent up? No, it will not be so. Even though the manifestations of the Cosmic mind-stuff are all limited, the mind-stuff itself is not finite. The origin of Sagun'a Brahma is beyond the limits of time. Therefore, as a result of whatever He has done as Praja'pati since eternity, without beginning, he has accumulated never ending Samska'ras, the original acts of which have not been performed by any individual finite mind-stuff. For this, one mind-stuff after another, rather innumerable mind-stuffs have been formed and destroyed, and to reap those Samska'ras, innumerable mind-stuffs of Brahma shall be created and destroyed. Therefore, in his limited mind-stuff, howsoever vast it may be all His Samska'ras have neither been expressed or pulsated nor they can ever be so. As his Citta wanes, His unexpressed or unvibrated Samska'ras go on creating new mind-stuffs in His Cosmic mind for making Him bear the consequences of His actions.

As the present Milky-ways would turn into stars and planets and ultimately get merged in the Nirgun'a Brahma, the highest attainment of Sa'dhana', in the same progression, new Milky-ways, new luminous bodies, new atoms and electrons and new electrical bodies shall be created, as a result of the gradual evolutionary process.

For this very reason I say that the present Cosmic Citta is limited but the Cosmic mind-stuff is infinite and it will continue throughout eternity. Thus we find that when the Cosmic mind is in fact the innumerable expressions of the mind-stuffs in their totality, then there is no error in calling it (the Cosmic mind-stuff) infinite.

Therefore, O'man! Remember that your personality also shall advance through transmutations like all other entities. The total extinction of the Cosmic mind shall never take place in any age. Therefore, you have no cause to be afraid of or have the fear of any final dissolution of the Universe.

Those who think that there is some big selfish end of Brahma in the attainment of emancipation by a living being, are mistaken. What will be the diminuation in the size of the Cosmic mind-stuff by one living being attaining supreme redemption? Again, that one living being will be created out of the unmanifested Samska'ras. HE goes on imagining for the sake of reaping His samska'ras and his reaping time shall continue throughout eternity. For this very reason, he may be happy over the redemption of the unit living being but what help does this afford Him in attaining salvation?

It is expedient for man to be ever-grateful to Him. It is He who, out of his grace, has equipped the human being by the requisites for Sa'dhana'. He constantly showers the rain of His

grace without reservation even on those persons who disgrade from the efforts for salvation and gradually degrade themselves towards crudeness. Even though you calumniate Brahma and deny his existence, yet He won't be displeased with you. He will not thrust you on the path of destruction. His imposing countenance of forgiveness will ever remain unabated. He will ever go on directing you the ways to mend. Who else is your genuine friend and compassionate companion like Him.

Tvamevama'ta' ca pita' tvameva
Tvameva bandhucasakha' tvameva
Tvameva vidya' dravin'am Tvameva
Tvameva Sarvam' mama deva deva.

O' Man! Do not disregard this enlivening love of your supreme friend. Do not allow any of His gifts to go

useless. Pay heed once to His words with a steady mind. O man! do not forget how much He has done for you, how much He is doing and how ready He is to do anything for you.

When the aspirant advances a little on the path of Sa'dhana' then His grace becomes more and more refulgent in his mind. His mind gets perfused with this feeling of love. The waves of A'nanda start stirring up his mind. His voice is choked by influx of emotions and in that situation, through his lips zealous with sentiment, through his tilting body and through his tearful eyes, one and only one soundless voice recites - and the recitation relates to the feeling of solitary self-surrender to Him, to complete dependence on Him.

"Brahma Krpa'hi Kevalam"

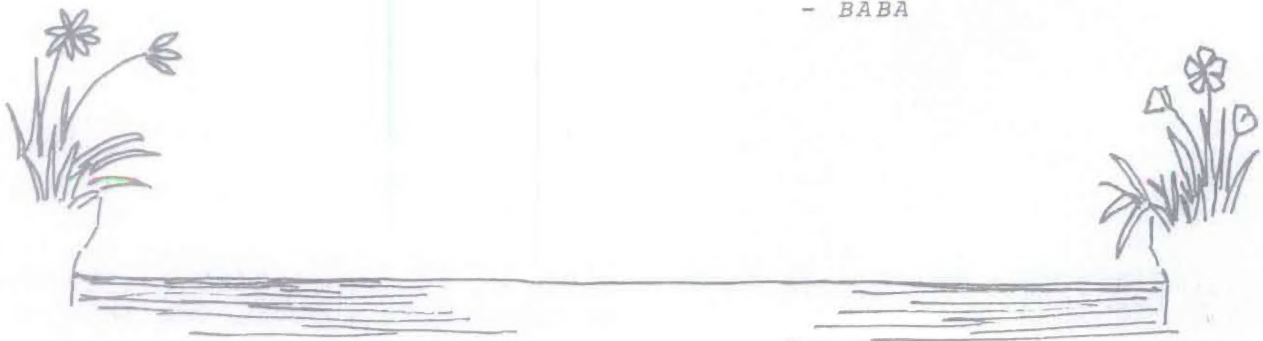


The fact that the fortune of every individual, not only of this earth but of the entire cosmos, has been wreathed together will have to be admitted one day by men. A spiritual aspirant has to fetch that auspicious moment sooner by his pauseless effort, service and propagation of great Ideology. This alone is the Supreme task for the present man.

- BABA

Marching ahead from Cimmerian Darkness to the Stratum Divine is the true spirit of life. Staticism, superstition and narrowism stand for Cimmerian Darkness while ensconsing oneself in Cosmic Soul is the Life Divine. Striving ahead together with The entire Universe along the path of Divinity is, verily, the greatest task for humanity.

- BABA



Niilakantha Divas

One of the many names for the mythological God Shiva is "Niilakantha", meaning "blue throat". The story goes that in the beginning of this creation the world was uninhabitable because in the turmoil of creation the ocean had been churned and had produced both Amrt, the nectar of the Gods, and also a deadly poison. In order that humans might inhabit this earth and that the Gods might enjoy their ambrosia and sustain their immortality, Shiva came down to earth and alone drank all of the poison in their ocean. Although he survived this ordeal, the poison permanently burned his throat as he drank it, leaving the blue mark which is often seen on his throat and for which he is called Niilakantha, "blue throat".

On 12th February 1973, our beloved Gurudeva also readily drank poison for the sake of the inhabitants of this planet. We remember well when the news came, all of us experienced a moment of stunned disbelief. Inside, we all suffered the pain which He must have felt and yet we knew He would survive. For days BABA lingered at the point of death, nearly blinded, his brain almost numbed, constantly vomiting. HE told us that had it been any ordinary man, he surely must have died from this large dosage of slow acting poison.

Immediately following this event we asked for a judicial enquiry; yet still two years later and still making this same demand, we have received no response. Today BABA has been fasting for over 600 days to mark four demands, one of which is judicial enquiry into this very event. On 12th February 1975 we mark the second year anniversary of this historical day for us both a painful and a happy memory. We feel pain that our most beloved Gurudeva should take poison for us, and we celebrate the fact that HE survived. And so in Ananda Marga this day has been declared Niilakantha Divas and we celebrate by fasting from sunrise till sunset with 12 hour kiirtan and at sunset we enjoy sweets as prasad (spiritual offering) and a joyous collective meal to follow. The day should be celebrated with Kiirtan - 12 hours from 6 AM to 6 PM - followed by dharmacakra, prasad, and collective meal. If a 12 hour kiirtan cannot be sustained, then 6 hour or 3 hour kiirtan will be done, scheduled to end at 6 PM. It is recommended also that BABA's latest new year's vanii be read following Dharmacakra and before distributing the prasad.

On this day let us remember the great suffering which BABA endures for us - over three years in jail yet HIS case has not yet even been heard, and still HE fasts having past 600 days (over 20 months). Let us ever remember HIM and try always to match HIS efforts in establishing HIS truly benevolent mission of welfare for all humanity.

BABA NAM KEVALAM

Patna, 22nd. Nov. '74 (P.N.A.): After having failed in pursuing the Government of Bihar for instituting an impartial judicial probe into the serious charge of poisoning to Anandamurtiji inside the jail, where HE is lodged, by the jail doctor in connivance with jail authorities, C.B.I. and high-ups in the Government of Bihar, the Ananda Marga appealed to "Peoples Welfare Council" a citizen's body of Bihar for instituting a non-official inquiry commission. Mr. Karpuri Thakur, formerly Chief Minister of Bihar and a prominent mass leader also helped in this respect. A two-member non-official commission started functioning from 15th May, 1974 to go into a detailed process of probing judicially and to find out "truth" and the "extent" of allegations of (a) poisoning and tortures to Anandamurtiji (b) tortures on the members of Ananda Marga and (c) damages caused to the Ananda Marga for political motives.

The twelve sittings of this commission included sittings at Patna, Delhi and Calcutta. In all, 43 witnesses were examined which included six members of Parliament, two legislatures of Bihar, two renowned doctors and a journalist. The C.B.I. officials of the Bihar Government and jail authorities didn't respond to the appeal of the commission.

The two members of the commission are Mr. Amar Prasad Chakraborty, ex-Law Minister of W. Bengal and a senior advocate of Calcutta High Court, and Mr. Bhakti Bhushan Mandal, also ex-Law Minister of W. Bengal and a senior advocate of Calcutta High Court. Mr. Chakraborty headed the bench of the commission.

CHAKRABORTY COMMISSION'S FINDINGS

V-1 Ananda Marga is a Socio-spiritual organisation. Ananda Murtijii, the founder, guide and philosopher, became very much successful in making it a worldwide organisation, having about 20 lakhs members on its roll. It has 1521 units all over India and 35 units in foreign countries. The ERAWS founded by Ananda Murtijii has been rendering selfless services to the humanity all over the world. 'AMURT' has rendered relief and welfare services in India and abroad.

V-2 The Central Government and the State Governments and Ruling party of Congress became very much afraid of this over growing organisation throughout India. It has also become entrenched deep into high official levels of the Government. As such, the Central Government issued a notification prohibiting the Government officials from joining Ananda Marga, against which a writ application was moved by some high officials before the

Supreme Court of India. The Supreme Court granted Rule and stay order and the writ application is still pending for hearing before the Honourable Court.

V-3 The Government thereafter started its onslaughts from 1967, on the organisation in West Bengal. Head Office was shifted to Ranchi. Again, due to police raid and tortures, the Head Office was shifted from Ranchi to Patna. Patna office was ransacked, furniture tape records and other documents were destroyed by the police. Vehicles were seized. Hundred of disciples were arrested, about a dozen of criminal cases were started by the police. Ananda Murtijii was arrested on 29th December, 1971. Several criminal cases have been started on alleged criminal charges on Ananda Murtijii. All the cases are pending for about three years. But Mrs. Gandhi, in violation of the legal principles, has made a statement that Ananda Murtijii

had been proved guilty of many heinous crimes. Being emboldened by the statement of Mrs. Gandhi, the police in Bihar started a reign of terror, inhuman torture on Ananda Murtiji and his disciples.

V-4 Considering the facts and circumstances, the Commission arrives at an irresistible conclusion that the tortures of inhuman nature have been perpetrated by the Central Government, Bihar Government and C.B.I. on Ananda Murtijii and his disciples.

V-5 Damages have been done by the said Government to the Ananda Marga Organisation and overwhelming witnesses have stated facts regarding this.

V-6 Poisonous drug in overdose was administered on Ananda Murtijii, in jail, on 12.2.73. Political motivation induced the Government to do such nefarious act in applying the medicine which undoubtedly acted as poison on Ananda Murtiji. If by an administration of poisonous drug in overdose and due to its chemical action serious deterioration of health is cause, that application of medicine comes within the definition of poison; as such administration of barbiturates, which is a poisonous drug, administered

to Anandamurtijii in overdose without prescription and examination on Ananda-murtijii amounts to poisoning him by the administration.

V-7 The Government has no respect for the sacred democratic and civil rights of a citizen and the action of the Government towards the Ananda Marga and its Guru is in gross violation of democratic and civil rights as enshrined in our constitution.

V-8 Before we conclude, we place on record the assistance rendered by Mr. Pandey Narbadeshwar Sahai, Mr. Sachidananda Chowdhury and Mr. Randhir Sinha, Advocates appearing for the Samgha and the citizens who co-operated and helped the Commission in coming to truth. We also cannot but mention the assistance rendered by Mr. Sujit Kumar to the Commission and the Secretary of the Commission, Mr. P. Chandra. We are very much charmed and place on record our sincere appreciation to Mr. Sujit Kumar for his sincere, faithful and devoted assistance rendered to us in this huge task of the Fact Finding Commission.

Sd/- Bhakti Bhushan Mondal
29.12.74
Advocate, High Court,
Calcutta.
MEMBER

(S e a l)
Chakraborty Non-Official
Enquiry Commission.

"JUST AS THE ADVENT OF THE PURPLE DAWN IS
INEVITABLE AT THE END OF THE CIMMERIAN DARKNESS
OF THE INTERLUNAR NIGHT EXACTLY IN THE SAME
WAY I KNOW THAT A GLORIOUSLY BRILLIANT CHAPTER
WILL ALSO COME AFTER THE ENDLESS REPROACH
AND HUMILIATION OF THE NEGLECTED HUMANITY OF
TODAY. THOSE WHO LOVE THE HUMANITY, THOSE
WHO, DESIRE THE WELFARE OF LIVING BEINGS,
SHOULD BE VIGOROUSLY ACTIVE FROM THIS VERY
MOMENT AFTER SHAKING OFF ALL LETHARGY AND SLOTH
SO THAT, THAT MOST AUSPICIOUS HOUR ARRIVES
AT THE EARLIEST."

-- ANANDAMURTI

1ST JANUARY, 1971.

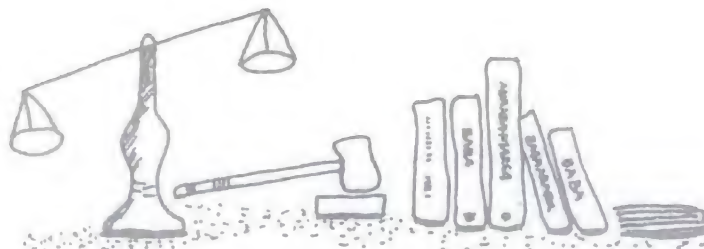
FROM INDIA

Mr. Shiva Narayan Gupta, Special Magistrate (C.B.I.) has fixed January 7 for the hearing of the committal proceedings in the compound outside Bankipore Jail in the hall in which Mr. Ramratan Singh, ex-judge of the Patna High Court held Court to inquire firing incident in Bankipur Jail.

The Magistrate also directed the concerning men to call-back all the four co-accused (Ac. Satyananda Avadhuta, Ac. Sarveshwarananda Avadhuta, Sri Barun Mukherjee and Pabitra Roy) to Patna and they be allowed to instruct their lawyers a day before hearing.

A fresh petition for bail on behalf of Shri Shri Anandamurtiji was moved on 21-12-74 in the court of Mr. Shiva Narayan Gupta, Special Magistrate C.B.I. The petition was filed on the ground of delay in the disposal of the case. But Mr. Gupta, the Special Magistrate C.B.I. rejected the bail petition on the plea that the prayer for bail on behalf of the petitioner had been earlier rejected by the Supreme Court and no fresh point for bail was mentioned in the bail application.

Torture on Shri Shri Anandamurtiji has reached its zenith point inside the jail. The C.B.I. and the Jail authority have confirmed Him in a cell heavily protected by another internal security boundary wall.



Dozens of armed guards are day and night patrolling before and around His cell. Over and above there is boundary wall of the Jail -- about 30' high and 18" to 30" thick; from special watch-towers set up on that boundary wall in its different corners, well-armed special police guards round the clock are maintaining constant vigilance.

Further, two special C.I.D. officers deputed exclusively for Shri Shri Anandamurtiji in jail by the C.B.I. are keeping close and constant watch on Him. Again, the Jailor, the Superintendent, the ward-guards; internal informers are also engaged to keep non-stop vigilance on Him and His every movement. Now think, in what inhuman and hellish condition He is kept confined.

Inspite of all these security measures the C.B.I. again have deputed another group of armed guard inside the room of His cell. What a barbarous measure it is! Are we living in a democratic country? Is it an ideal treatment of a democratic government with the greatest citizen of the land? Such hell of torture even surpasses the heinous misdeeds of Stalin's concentration camp and Hitler's death-chamber. He is confined not in Jail but Jail within Jail.

WORKERS ARRESTED

THREE WORKERS INCLUDING THE ACTING GENERAL SECRETARY AC. KESHAVANANDAJI HAVE BEEN ARRESTED. TWO HAVE BEEN RELEASED AND KESHAVANANDA STILL REMAINS IN JAIL. THE PATNA OFFICE HAS HAD TO CLOSE DOWN TEMPORARILY.

Sisters and Brothers - Perhaps we have gone into slumber turning our eyes and ears off from tortures, humiliations and pangs of slow death Baba was going through and perhaps it needed this supreme sacrifice on the part of Atulanandaji to awaken us to the realities of Baba's physical anguish. Shall we respond to the call which Atulanandaji has made by his supreme sacrifice? Shall we shake of lethargy, rise into fury and jump into action to avenge the prolonged and tortuous persecution of Baba, Ananda Marga and Ananda Margiis? Do we (the Ananda Margii community all over the world) have the guts to declare war on immoral forces? Are we ready to put our every thing at stake in our fight to liberate Baba? If so, let us not waste time. Let us declare emergency and let our all programme, all activities and all projects be war-oriented. Let us mobilise and concentrate all our resources and energy in a supreme effort and let us eventually begin the fight to liberate Baba without loss of time.

Yours in Comradeship

Acarya Avadhuta

ANANDA VANII


The entire mankind of this universe constitutes one singular people.

The whole humanity is bound in fraternity; those who are apt to remain oblivious of this very simple truth...those who are prone to distort it...are the deadliest enemies of humanity. To-day's mankind should identify these foes fully well and build up a healthy human society totally neglecting all obstacles and difficulties.

IT MUST BE BORNE IN MIND THAT SO LONG AS MAGNIFICENT HEALTHY AND UNIVERSALISTIC HUMAN SOCIETY IS NOT WELL ESTABLISHED, MAN'S ENTIRE CULTURE AND CIVILISATION, HIS SACRIFICE, SERVICE AND SPIRITUAL ENDEAVOUR (SADHANA) SHALL NOT BE ABLE TO CARRY ANY WORTH WHATSOEVER.

SHRII SHRII ANANDAMURTIJII

JANUARY 1ST, 1973.



*On the following page is an oath taken
at first by Ac. Abhiik Kumara at the
recent UKK held in Sydney Sector. Since
he has taken it some others have foll-
owed this example.*

I say on oath in the name of Parama Brahma and Marga Gurudeva that I will not rest or think for my own needs until we have brought BABA out of Jail.

NAMES OF THOSE WHO HAVE TAKEN THE OATH AND DATE THE OATH WAS TAKEN.

27TH JANUARY, 1975

AC. ABHIK KUMARA BRC.
BRCI MADHURII AC.
AC. KASHYAPA BRC.
BRCI MAHASHVETA AC.
BRCI NANDIITA AC.

28TH JANUARY, 1975

KUSHUMA DEVII

29TH JANUARY, 1975

VIVEKA
SURESH KUMARA
KAPIL
GAOTAMII
DEVIKA
HARI DEVA
JAYANTA KUMARA
DINESH
VIKASHA
MUKUNDA
PARITOSA B.

31ST JANUARY, 1975

JAYA

THIS OATH MAY BE TAKEN FROM AN ACARYA, FROM ANOTHER WHO HAS TAKEN THIS OATH OR BEFORE BABA'S PICTURE IN A REVERENT FRAME OF MIND.

PLEASE PLACE THIS OATH IN YOUR OWN HANDWRITING, SIGN AND DATE IT AND SEND IT TO THE SYDNEY SECTORIAL OFFICE IF YOU TOO ARE PREPARED TO TAKE THIS COURAGEOUS STEP.

his liila

16 POINTS COMPETITION FOR THE MONTH OF DECEMBER

1. USE OF WATER
2. SKIN
3. JOINT HAIR
4. UNDERWEAR
5. VYAPAK SHAOCA
6. BATH
7. FOOD
8. UPAVASA
9. SADHANA

- a) Madhuvidya
- b) All lessons
- c) Asanas
- d) Sarvatmaka Shaoca
- e) Social Norms
- f) Mental Purity
- g) Tapah -- Pitr

Adhyatmika
 Bhuta: Animal
 Plant
 Nr: Viprocita
 Ksattriyocita
 Vaeshyocita
 Shudrocita

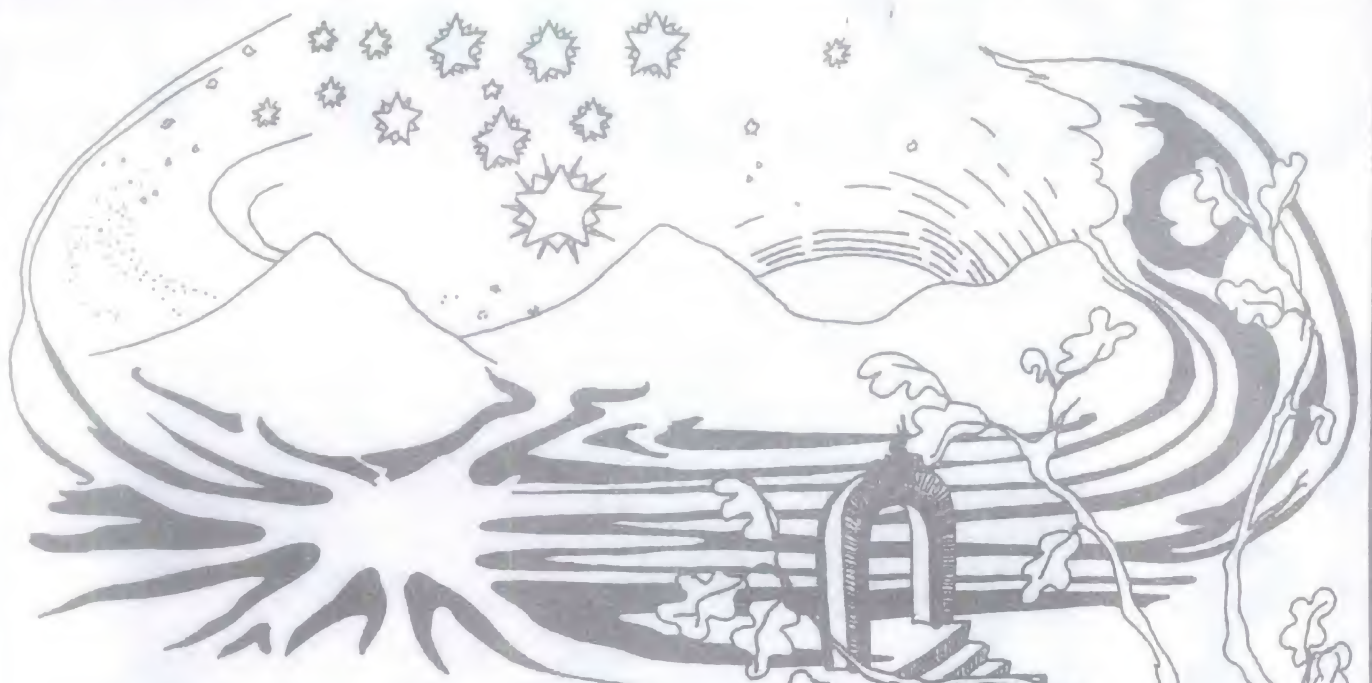
- h) Yama Niyama

10. ISTA
11. ADARSHA
12. CONDUCT RULES
13. SUPREME COMMAND
14. OATHS
15. DHARMACAKRA
16. C.S.D.K.

Conduct rules in detail
 Seminar
 Duty

Kiirtan -- Lalit
 Tandava

GOMATII, KUSUMA DEVII
 NONE COULD STAND
 GOMATII
 RON WILKINS
 PARITOSA K.
 PARITOSA K.
 KUSUMA DEVII
 GOMATII
 VIVEKA
 HARI DEVA
 NARADA
 ANASUYA
 RON WILKINS
 RON WILKINS
 NONE COULD STAND
 NONE COULD STAND
 GANGADAR
 GANGADAR
 MIKE TOWSEY
 NONE COULD STAND
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 NONE COULD STAND
 NONE COULD STAND
 NONE COULD STAND
 NONE COULD STAND
 DINKAR, GANGADAR,
 MUKUNDA
 NONE COULD STAND
 NONE COULD STAND



THE OATH

- Ac. Abhiik Kumara

In the halls of men long hallowed and sacred
Hidden closets are opening
Who would have guessed that honour is dead
And earths history is lying on her death bed.

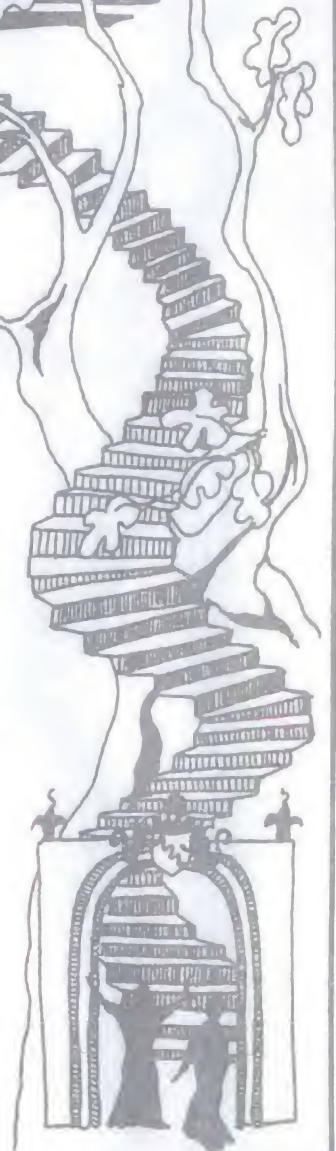
The old orders falling, theres a new one on the rise
The dawn of peace must bring mourning,
But the night has passed and a new sun fills the sky
[Its time to] wake up and choose your side.

We are the soldiers of universal love
our banner is finally unfurled
And we won't accept defeat, nor will we ever know peace
Till freedom is won and victory is ours.

BABA hear the oath we take
Lord we pledge our lives today
We heed your battle call
And until we fall
We will be YOUR armour, YOU be our heart and soul.

The rivers may freeze and the fields may go barren
The birds may never again sing
But our duty is clear and the path is apparent
We must fight to the day of judgement.

We are the soldiers of universal love
our banner is finally unfurled
And we won't accept defeat, nor will we ever know peace
Till freedom is won and victory is ours.



U.K.K. JAN. '75.



Courage Wisdom Unity

*You who see the fate of man
Is darkened by divisive-forces
Use your sight to set us free!
For with unity to hold us to our purpose
Our success must surely be!*

*And with Courage (all the doors are open)
And with Wisdom (truth is glad & free)
Unity will surely take us to the right place
All our effort is for BABA*

*You who understand the nature of the
disease in this country
Let no-one be left behind!
For true wisdom as
The sword of discrimination
Leaves no ignorance to bind!*

*You who have the strength
to fight corruption greed & exploitation
Lose no time to set us free!
Courage kills all doubt & fear
and shows us plainly
Nothing stops our victory!*



UTILISATION

In 1974 BABA gave collective retreats the title of S.S.S. (being the initials of Sarvatmakam Seva Shivira meaning 'Service to that Divine Consciousness which is the Essence of all being'). He said that collective retreats should be used as a means of inspiring Margiis to do selfless service. BABA has declared this year, 1975, as U.K.K. year. This year it is our duty to attract the maximum number of people to Ananda Marga.

Clearly to attract the maximum number of people we must all work together

to our maximum capacity, we must fully utilise those abilities HE has blessed us with. This is the meaning of utilization. Such proper utilization can be achieved by each of us accepting a particular responsibility. At the U.K.K., on the last day, most of those who attended accepted a particular position they would fill upon returning to their unit. This ensured that work towards establishing HIS Sublime Mission could start immediately the U.K.K. ended.

....YOU, WHO HAVE UNDERSTOOD THE PREDICAMENT, REALISED THE URGENCY....





KATHA

Friday was Ekadashi. It was the day the 40 (and a half) hour Kiirtan finished. And it was also the day of Katha - stories of the Lord.

As was usual after sadhana everyone came close together beneath the huge and warm photo of BABA suspended above the dias. HE was smiling upon us as we listened closely to the tales of HIS play. Spontaneous bursts of appreciative laughter and deep smiles were drawn easily from the captive audience. Each acarya had stories to tell, inspiration to give, and the faces shone with more and more light as the awareness grew of Who this Man really is who guides so many lives from HIS prison cell. Viveka related the story of his visit to BABA's cell yet again in even finer detail than previously. Last to speak was Dada Kashyapa, whose personal experiences with our Beloved Gurudeva were both ecstatic and moving, leaving a deep quiet throughout the group. The spell had been cast and to keep the magic happening, silence was observed till the two newly acquired films of BABA were shown later that night.





KIIRTAN

With fingertips reaching up to the sky, Brothers & Sisters going round and round doing the beautiful dance of Lalit, Singing HIS name - watching the tall trees swaying gently as HE moved through them as the breeze. Our Beloved Father was everywhere holding our hands up pulling us closer to HIM all the time. How else could we do Kiirtan for 40 hours. Walking down the path through the trees still hearing voices singing in my ears. If it wasn't us singing HIS beautiful name it was HE singing to us continually - BA'BA' NAM KEVALAM



SECTORIAL REPORT

I. Review: This month there was an overall suspension of many activities throughout the Sector due to the UKK. There were a lot of Margiis in transit. Didi Madhuri visited, Didi Wandita was posted here, & Dada Abhiik returned for the U.K.K.

Adelaide: L.F.T.'s have been preparing to go to UKK in the early part of the month. They have continued to do a lot of DDC and also DFA work outside of the city. A newsletter was worked on, gardening done, Vanis put up at Clearlight Bazaar, & Amnesty International contacted several times about a BA'BA' article in their paper. DC's & OSC's continue to attract very few people.

Brisbane: The L.F.T.'s continue their frequent work with Red Cross and continue the setting up of Spiritual Forum by printing leaflets. The early month was busy with travelling Margiis as UKK drew near. Although several people meditating, there is still low attendance at DC & OSC.

Canberra: No reports received.

Melbourne: BA'BA's vanii was distributed amongst other spiritual groups as well as news media. Dada Kashyapa's talks seemed to draw fair numbers of people & co-operation with other spiritual groups has been established. Also some small movement of Margiis before SSS took place. Another Jagrti is being searched for.

Hobart: Hobart still continues it's strong relationships with other spiritual groups as well as "friends of Ananda Marga". Bliss brother's stall going well. Some DDC done again this month. BA'BA still brings a good number of "interested" people to this unit.

Sydney: This month saw this unit as a real energy centre. Many Margiis from all over Sydney sector trickled in for the UKK. A lot of Jagrti improvement & gardening was done.

Perth: Relations with D.L.M. & Meher Baba continue to be good in this unit. OSC's bring very little people but DC's are still strong, 10 or so people. Much effort & time was going into the school this month. A school site has been found which will be suitable for subletting a yoga house. With UKK & LFT training course approaching the unit was left 3 people short, though Perth still remains amongst the strongest units.

NEW ZEALAND: WELLINGTON REGION:

Auckland: Auckland was busy early this month with 3 visiting Acaryas, Dada's Dharmapala, Sumitananda & Didi Mahashveta gave talks & generally uplifted this unit. Five people were given BNK. Inquiries were made into the sale of milk sweets to restaurants. The UKK, training course will leave this unit a bit short of workers but by HIS Grace new energy will come.

Christchurch: DC's & OSC attendance nil. DFA postponed till after UKK. DDC was slow, a finance expedition to Dunedin so far shows no results, workers left for Australia to go to retreat but even still the spirit still continues strongly in this unit.

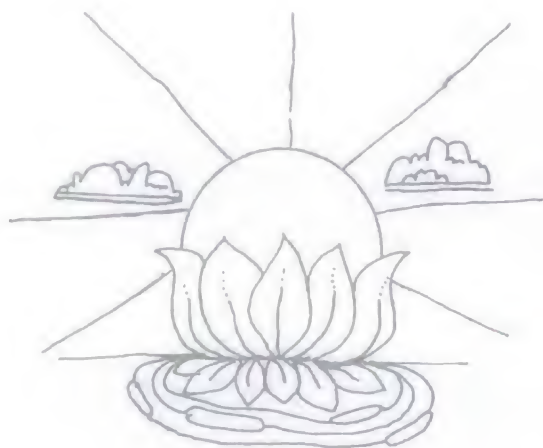
Dunedin: N.Z. regional retreat & mid Jan. UKK left Dunedin in a rather stark position. Otherwise no report received. Relinquished Jagrti & will have to establish new Jagrti when LFT returns.

Nelson: The regional retreat proved very valuable for inspirational structural solidarity. After the

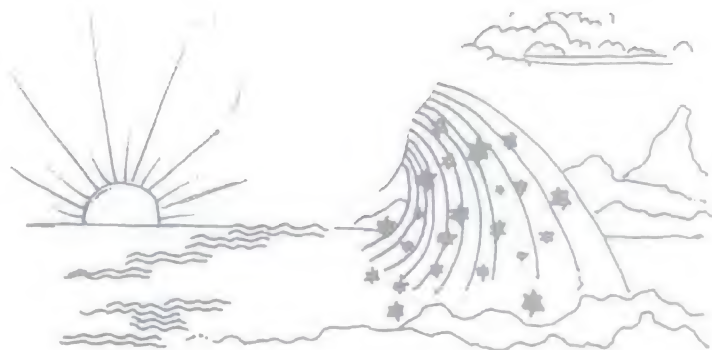
Regional return of Dada Dharmapala's intended visit to Australia was foiled by his being blacklisted, so he & the other Acaryas had an organizational meeting & school meeting. Finances in Nelson continued to be rather critical but spirits were high and things expected to fall into place after UKK.

Port Moresby: The starting of a Compulsory industry, garden, and work on newsletter was done this month in this unit. DC & OSC attendance low still. One out of 3 workers attended the UKK leaving the other two to mind things this month.

Suva: All efforts this month in Suva were directed toward Pracar, and immigration of Dada Dharmapala & Dinkar. Three were taught BNK. L.F.T. looking for work. There appears to be definite scope for the basing of Amurt here for the Pacific. Dada Dharmapala & 1 L.F.T., his personal assistant, have been relating with other spiritual aspirants & members of the Community. Both stayed in Fiji for UKK. Much effort going into good communication with Govt. Officials in Suva Region.



Anandapalli: January was busy in the orchard as well as busy with Margiis in transit to UKK & workers replacing them. Disease reduced the apricot crop by 50%. Finances & lack of good system of financial matters continues to be a problem, also lack of adequate accomodation, & no P.O. weakens the structural solidarity & work output.



Sectorial Office: Early January saw many S.O. workers travelling & much movement took place especially between S.O. & Anandapalli, Preparing programmes for UKK. All workers were flat out doing things for the Seminar and as Margiis began to arrive the atmosphere sped up to its usual festive if not chaotic tone! Work continued in the areas of F.F.A., Prout Paper, & Spiritual Forum. Amurt worked for Darwin relief in Sydney Salvation army. Publications continued to work full-time what with FFA posters, Vaniis, pracar material & conduct rules charts.

Didi Mahashveta: Didi began January with 2 weddings, a Nelson meeting of several interested parents, consulting N.Z. sisters, talks on education, & W.W.D. Dada Sumitanandaji posted her as responsible for all of the Sectors' schools and a teacher training centre was planned then later disbanded as priority became LTC training centre. Six sisters given BNK all interested. Didi prepared for UKK with further consultations with sisters and generally keeping spirits high.

Dada Kashyapa: Was active at the UKK doing consultations, 3 initiations, & 1 marriage. He also participated fully in Acarya meetings re: policies & projects & inspired many during the retreat to commit themselves to BABA's mission.

Dada Dharmapala: Early Jan. found Dada attempting to re-enter Aussie but due to being black-listed he returned to Nelson. During the next few days meetings with Didi, Dada Sumitanandaji were held re-organization, policy making, pracar, finance, AM schools in this sector, some plans for NZ units and a possible teachers' training course (which as stated above was postponed).

Dada Abhiik: Dada arrived back mid-January and involved himself and the other acaryas in meetings about programme changes for the sector. Frequent meetings with office workers allocating duties seemed to take up much of his time. This month saw very little of Dada Abhiikji as Thursday the 30th he was off to the USA. During his stay, many inspirational ideas and talks happened to generally boost the energy.

Didi Madhurii: Didi arrived for UKK and spent much time in consultation with Dada Abhiik about projects and policies for Sydney Sector. She also had time to spend with sisters & Graced us all with a huge variety of BABA stories. She left for Hawaii Jan. 30.

Didi Nandita: Didi arrived mid UKK and spent most of her time seeing sisters, attending meetings with the other acaryas & generally orientating herself to the change of posting.

Defects:

- 1) Many units still slack with DDC.
- 2) As Finances in most units are at a crucial stage.
- 3) UKK seemed to scatter many projects as well as worker's plans & movements in units.
- 4) Time & energy still sapped by necessity for some workers to get jobs.

Solution:

1. More time now that UKK is over will allow for DDC. Also home industry projects will cut down on tendency to leave units to work & therefore give workers more enthusiasm.
2. Home industry & intensive Pracar programme for new Margiis should help.
3. Preparations for UKK scattered things but had given much energy & inspiration when it was over. Workers will return to units greatly enthused. Also re-postings to fresh situations should boost things.
4. Again better organization & more energy put into the setting up of home industry will keep workers in units. Pracar bringing more Margiis will ease the pressure of work load.

2. STRUCTURAL SOLIDARITY:

There are definitely stronger units than others in this sector. The UKK gave the weaker units the chance to be influenced by the stronger ones. There is a very good feeling amongst workers. Before UKK with not much movement, togetherness suffered a little but this has consolidated well as an outcome of the retreat. Hopefully closer communication between DPS & units will create a sense of unity, lessen any gaps which were apparent between office and units. The increase in numbers of acaryas will definitely bring things together. Didi Nandita's plans for touring will cement individual unit projects and relations of all units with one another. Communication between acaryas is working itself out. This was a month for consolidating structural solidarity on the sectorial level with all visiting Margiis.

3. IRSS:

Acarya meetings in N.Z. early in the month unfolded some skeleton plans for that region, and at the Regional Retreat all acaryas came up with many new possibilities and concrete plans. All workers in N.Z. will meet regularly with Dada Sumitananda to review and co-ordinate this regions activities. In Australia all L.F.T.'s were given specific areas to work in back in their units as a result of registration taken at the UKK. Tighter communication between acaryas has been stressed this month.

4. P.O.:

S.O., Perth, Hobart, Nelson, Melbourne and perhaps Canberra continue to be the only units where P.O. is applicable. New postings after the UKK should unfold things further and when intensive Pracar Programme attracts more Margiis P.O. will evolve.

5. 16 POINTS:

All workers continue to fill out charts & they are now sent to Dada Sumitanandajii in Nelson. All workers are introducing 16 points to persons interested in Ananda Marga with the timing at their own discretion. UKK stressed the importance of BABA's 16 points.

6. W.T.:

7 brothers are fairly sure of wanting WT training & 3 sisters. 5 brothers & 2 sisters are considering. Three sisters & 1 brother were sent this month - Kusuma Devi, Kirana Devi, Gomati, & Narada.

7. SSS:

The Nelson regional SSS was most successful & all reports showed that a very devotional & inspirational experience was felt by all. UKK had an attendance of 80 with emphasis on kiirtan, BABA stories, dharma pracar, which is No. 1 priority for attracting Margiis, publicizing A.M. to community at large and accelerated attempts to get BABA out of jail. A very sentient retreat with many changes subtly worked out at personal as well as sectorial functioning level.

8. DMS:

UKK this year was successful to say the least. New postings & pracar approaches were discussed at the workers' seminar. Workshops on naturopathy, education, family life, pracar, publications & martial arts were held. The arrival of Didi Nandita to her posting & Didi Madhuri on tour righted the balance so long needed in this sector. Acaryas were busy with personal consultations and many meetings with one another. Spontaneous kiirtan lasted 42 hours. A very sentient play, slide show of A.M. in the sector and a concert filled our evenings. He brought us all together for 7 intensive days.

9. G.A.E.A.:

Dada Dharmapala has been blacklisted by the Aust. Immigration Authorities, and was refused entry here on Jan 1st after arriving from N.Z. He returned to Nelson via Christchurch.

10. PF:

Pracar has been emphasized with bumper stickers, buttons, screen printed T-shirts & posters with ideological sayings & 1,000 issues of Pranam: Introduction to Ananda Marga was laid out & is ready for printing.

11. PUE:

Hopefully finances in the units will improve allowing units to pre-pay for their publications. Pracar energy since UKK has greatly increased & more booklets posters etc. should be needed.

12. FINANCE:

Still workers must hold jobs to keep up with expenditures. Many units are unsympathetic to the actual need of sectorial support. Surely with better communication this will improve. Increased Pracar programme may bring in some \$ from DDC and other contacts.

13. ISMUB:

Postings of L.F.T.'s re-allocated. Regular seminars to be held in Wellington Region to keep in touch with development of units. All movements were suspended due to preparation for UKK. Boards & committees will be depleted due to training course taking workers from units.

14. M.D.:

There are no M.D. yet in this Sector though these units are strong in
Perth/Canberra - Education
Hobart - Pracar
S.O. - F.F.A.

15. L.T.C.:

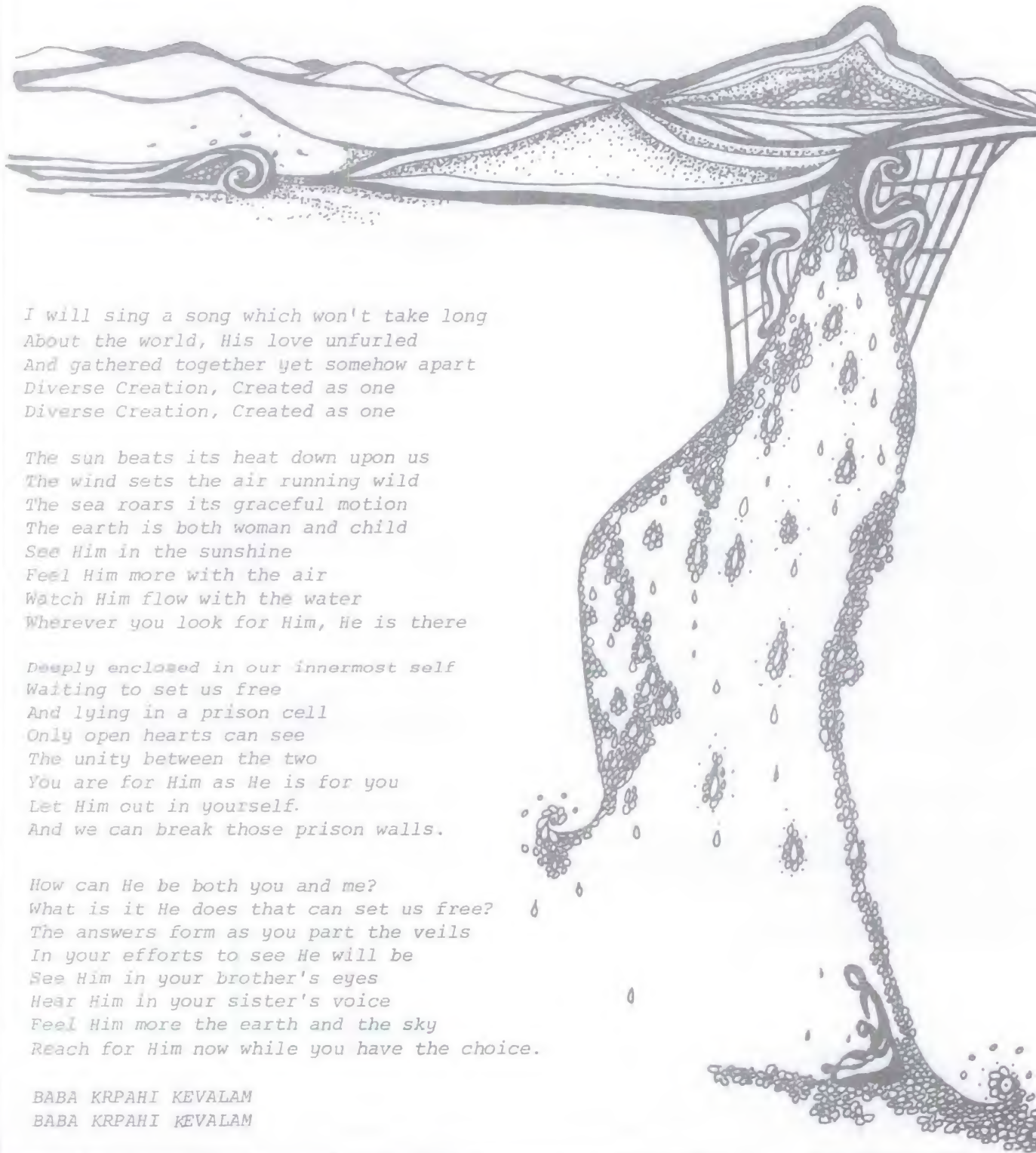
Fifteen margiis will attend the training centre in Sydney. A beautiful site with orchard, gardens, large roomy house

16. JAG. CONST.:

Plans for expansion at Anandapalli will come into being in early Feb when Viveka goes there to do the building. Auckland unit has found a new Jagrti and plans for looking for new sites still continue in Dunedin, Brisbane & Melbourne (for R.O.)

17. AMURT:

Amurt finally had it's chance to get into action at a bush fire near the UKK site. Much information re: suitable clothing, equipment as well as organization was gathered through the experience.



I will sing a song which won't take long
About the world, His love unfurled
And gathered together yet somehow apart
Diverse Creation, Created as one
Diverse Creation, Created as one

The sun beats its heat down upon us
The wind sets the air running wild
The sea roars its graceful motion
The earth is both woman and child
See Him in the sunshine
Feel Him more with the air
Watch Him flow with the water
Wherever you look for Him, He is there

Deeply enclosed in our innermost self
Waiting to set us free
And lying in a prison cell
Only open hearts can see
The unity between the two
You are for Him as He is for you
Let Him out in yourself.
And we can break those prison walls.

How can He be both you and me?
What is it He does that can set us free?
The answers form as you part the veils
In your efforts to see He will be
See Him in your brother's eyes
Hear Him in your sister's voice
Feel Him more the earth and the sky
Reach for Him now while you have the choice.

BABA KRPAHI KEVALAM
BABA KRPAHI KEVALAM



Dharma Pracar

"YOU WILL HAVE TO PROPOGATE THIS MISSION FROM DOOR TO DOOR"

- BABA

The UKK Seminar is over now, yet all Margiis not only in this sector, but every-where, have felt a great acceleration in Ba'ba's flow. It's not like other accelerations, it's subtle and straight and sure. This wave will carry us all on the crest of a great surge of devotion and love for Him in His Physical Form. We will all feel a bursting desire to be with Him, and it will become increasingly unbearable to us that He not be with us.

Surely we do not know how to love Him yet- but as we ask, He will teach. It will become impossible to keep this news of Taraka Brahma on the planet just to ourselves - we must let all of His dormant children know that it is time. To do this very action is called PRACAR. It means by virtue of our efforts in sadhana by virtue of our attempts to learn just what it is to ideate, we may actually be blessed by the opportunity to be His channels - His sensitive feelers of Love which will beam the call to our brothers

and sisters as we move amongst them in society. And as they pick up on the vibration of Ba'ba's homing devices, we as antennae, will recognise their response.

All this perfect process - so simple and so dynamic - this is PRACAR, this is the mission we must undertake to pull our Ba'ba' out of jail.

"Dharma", - is adhering to desire to realize GOD ...

"PRACAR" - is propagation ..

So it is for us to go out into society and begin this programme without delay, it is for us to take up this challenge of Dharma Pracar and exert all possible efforts, personally and collectively, to open that door to all of His sons and daughters.

As we adhere more and more to "Dharma", or attraction to Him, then the PRACAR just happens, like the opening of a sweet flower.

Gaotamii, Dharma Pracar Sec.



AMURT

Relief offered by Australian units to victims of the cyclone which devastated Darwin took shape as independent unit projects, hand in hand with Australia's newly formed 'Natural Disasters' Organisation. Such projects included providing shelter, raising funds and the collection and packaging of relief stores.

One evacuee staying in the Perth Jagrti after receiving instruction in Sadhana became most interested in BABA's Ideology while putting his talents to use on the Ananda Marga school bus and building maintenance in the new Ananda Marga school.

In other units Margiis working in relief collection centres packaged and sorted food and other articles ready to be airlifted to the disaster area. A continuous flow of relief goods was kept up ensuring that all those in Darwin had adequate food and clothing etc., was the result of most of Australia's social service organisations working together. One Margii brother in a special fund raising effort contacted large industrial and commercial firms and received pledges for over twenty thousand dollars for the Darwin Relief Fund. All Australian social service bodies co-ordinated by the Natural Disasters Organisation proved to give immediate aid and to successfully complete the largest airlift of people and goods in history in such a short time.



The closing day of Sydney Sectorial U.K.K. had a wedding and reception scheduled, but winds with gusts reaching 90 mph and out of control bush fires in the adjoining suburbs brought the reception to a halt after receiving word that our assistance was urgently needed. An announcement to assemble gear and to organize transport to form some sort of team brought many attendants from the wedding offering their service. After getting past police blocks we were directed to what seemed to be the area receiving the most damage. Visibility was next to zero and breathing difficult. At this point the cars were parked, Margiis were divided into teams. Families were fighting with everything possible, buckets, garden hose, shovels, wet blankets to beat the fire off personal property. At one point a family just stood and screamed, there was little hope of gaining any control. At this time with the aid of the wind the fire was sweeping a vast area. At this moment BA'BA' in the form of raindrops was falling through the smoke, drop by drop and finally a good rain was coming down. Smoke began to clear, clouds with patches of blue sky were visible, workers for the first time in many hours had looked up to share a smile as the rain washed black ash from the faces of brothers and sisters who had been fighting side by side.

The following day we returned to the same area and offered to help put their houses back in some sort of order, clean up or just to let them know we care. That was the best thing to come out of this fire for most of them, our feedback was positive and many wanted to know more about us, where we came from and about sadhana.

ALL GLORY TO HIM

REVOLUTIONARY MARRIAGE



This month BABA's family has seen five marriages. Gopal and Madhuri, Vasudeva and Sita were married at the New Zealand SSS on the 1st of Jan '75. At the Sectorial UKK Annadatrii and Bhaerava were married on the 25th Jan. (see photos page 28). After the UKK Govinda and Janaki, Nava Kumara and Cetana were married on the 27th January. (see photos page 29). BABA NAM KEVALAM...



Anandapalli

just through the rocks
and the trees is the site
for BABA's house.



looking for underground
water with a divining rod.
"I've found some!"

spraying the fruit with
nasty insectiscides.
[at present the insectiscides
are being phased out to
make way for a less harm-
ful organic approach]





house and packing sheds
with the vineyard in the
foreground.

a closer picture of the
the house.



all the trees would
fall down if they
were to hold any more
fruit.

COSMIC CORRESPONDENCE

NAMASKAR, Brothers and Sisters,

"behold how good and how pleasant it is
for brethren to dwell together in unity"

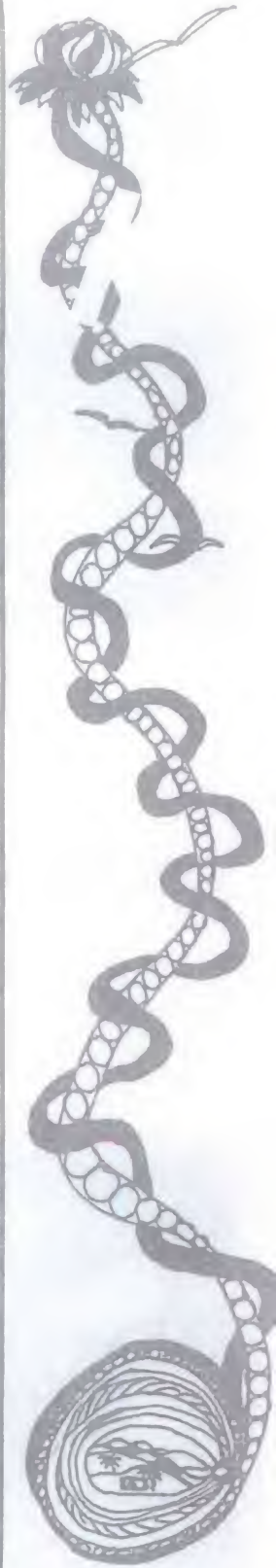
The Brothers and Sisters in Israel are joyful in the flow of HIS love. There will soon be a Jagrti in beautiful and spiritually vibrated Jerusalem. There is a weekly Dharma Cakra as well as a once a week lecture on A'nanda Ma'rga philosophy. Three separate classes on s'sanas are also being conducted and Ma'rgiis are coming together to start group activities.

There has been very strong feeling for the Mount of Olives here in Israel. Somehow it was felt that BA'BA's house here will be there. Today, the feeling that the house will be found was so strong, so that sister Pushpa (a sister from Norway who is now working full time here) and I left after finishing the first paragraph of this letter. We proceeded to the Mount of Olives guided by BA'BA' NA'M KEVALAM. We were brought by a brother who lives there to a house which didn't make us feel happy. Feeling quite low, we walked down the road not knowing where to go. Then a boy came up to us and said that he has seen us before. For some reason, we told him that we are looking for a house. He said he knows of one and that he will take us there. "You are good people, you are buddhas....buddhas", said this young muslim child of His. He called the owner of the house who brought us to this place overlooking the desert and the Dead Sea. As soon as we saw the house, the feeling, "this is it" surfaced and before anybody could fully realize what was happening, we have agreed to take the house, and he has agreed to rent the whole house to us inspite of his having promised the upper story to his son who will be getting married soon. It is a six-room house with a roof top for kiirtan, overlooking the whole of Jerusalem and neighboring towns, the Dead Sea and the desert. The house is so whole, the vibrations so beautiful. Full of the joy of the experience, we went to see a sister who is working with another spiritual group. As we were describing the situation to her, her face suddenly glowed and she said, "but that's our house".

The house turned out to be where a group of brothers and sisters from the United States stayed. They are the ones who came out with the book "Be Here Now".

A Jagrti was born thus, and will be blessed on the 27th, purnima with conch shells, akhanda kiirtan, collective meals, tree planting and a lot of togetherness. It shall be known as "A'NANDA TARA" (Star of Bliss).

Brci. Shivanii Ac.





Dear Brothers and Sisters,
NAMASKAR!

Every month I will send this little newsletter to unit secretaries in our main units all over Europe. Please read to the Margiis at Dharmackra. Extra copies of these are available if you ask for them.

From all over Europe I am receiving reports of new energy and activity after the Rudesheim retreat. Just as an example, our new Training Center will open in West Germany with a big Regional Retreat in February (21-23) and the Local-Full-Timer training session will begin right after. Ac. Anamika has given me all the details about training and I am sending them with this letter. Interested people should make their own copy of the application form and send it to Didi by 1st of February. The address is Acarya Anamika Brci c/o Vidyasagar, 3341 Timmern, Berlinerstr. 15.

Another example is that in England we have just purchased 3 (!) printing presses, all professional machines, and our magazines will be rolling off the press very soon!

I feel the last retreat was our most intense so far. Especially the all night kiirtan. I couldn't leave until 9:00 the next morning and I really didn't feel tired. As I think about the great change that has come over us all since Rudesheim I can say that it is as if something snapped inside us all, or you might say that something collectively "clicked" and a real feeling for HIS mission and work ahead of us has taken firm root in our hearts.

The momentum is picking up. Surely it is a part of BABA's plan. After two years of slow but steady growth we are finally gaining speed. Most of our new initiates show great interest in the 16 points ! and I can remember when I was a little afraid to even mention them! Now people are asking me to explain them. Surely there has been a remarkable change. And I feel that when we are sincere about 16 points, then and only then BABA will come out, and that time is approaching, and it may even be...now.

What will happen? Thunder and lightning. Probably not. In fact nobody really knows. But one thing I do know for sure BABA will vibrate all of us so much that we will either start moving at an incredible speed, or we will have to leave Ananda Marga because it will be too much. We can choose which one because there is still a little time left before it all happens, time to prepare ourselves by doing more and more sincere and regular meditation and to make the 16 points a habit in our daily lives. I hope you will all seriously think about this.



Dear Brother

Namaskar and by His Grace I pray this letter finds you well. I arrived here on the 24 December without any difficulty. After a few phone calls I found out that Dada Laksmananda was here one month before me. The Marga had been set into motion and is rapidly spreading to all walks of life. The leading newspapers had published the Marga with photos of Dada. One of these newspapers is a widely circulated newspaper to all the modern countries. The leading magazine had given the Marga with Dada's asanas photo a two page coverage. We have, at present, regular classes at the leading club (Gazira) and other clubs, YMCA, Theosophical Society. We were praised and and invited for more lectures at the Diplomatic Institute, YMCA, Cairo University, American University. There are more places to do Pracar to and by His Grace we would be sending W.T. to our Beloved FATHER.

For accommodation, we have no problem. At present we are staying in the Theosophical Society Centre for free. We are staying here in spite of other offers because it is situated in the center of Cairo. If we would have been eight months earlier, we would have had a house and lot for free. But any how the same person promised to build an apartment on top of his for our own Jagrti.

The Margiis initiated by Laksmanandajii are going to support me here in any way.

We are pushing for registration of Marga so I have written Pranavanandajii for the constitution, by-laws and the document of registration to the Indian Government. If circumstances do not permit, in example non approval by the Indian Embassy. Here, then we would try for the approval of the Philipine Embassy here with the presentation of document of registration in the Philipine Government from Adveshanandajii.

With you in His smile

Brotherly yours.
Ac. Nikhil Brc.

A time is coming when in our little dharmacakras all over Europe, people will be rolling in Samadhi. In our daily meditations many of us will experience that Cosmic Ocean of Bliss. Even the slightest efforts towards social service will bear sweet fruit. At that time Ananda Marga will attract world attention. Certainly scientists and doctors will have a great interest in a man who can fast for over 650 days even while being tortured in jail, and who not only refuses to die but insists upon establishing a moral order in the society! This is a miracle to say the least and it will have to be recognized some day.

Taken from "Notes from Berlin".

You know the D.M.S. was to be held at Raipur and it was really a grand success. About a thousand margii brothers have congregated there. It left a good impression in the surrounding locality. The atmosphere of opposition of Marga has changed and a new phase has livened up. The people, previously were not ready to hear us, but now they are patiently hearing. Some of them express their sympathy also. It is really wonderful matter that how Baba is changing the environment and creating suitable atmosphere for Marga amongst the Indians.

We are getting name and fame without doing any work. This is the miracle. On any incident whether it is big or small Ananda Marga is being named that Ananda Marga's hand is behind it. Though we are nothing to do that, even then we are being blamed, so the people sometimes ask us, "what is the matter, the papers publish negative news of your organisation only. Why?" They now think that there must be something political behind it.

The first two self immolations have been tarnished as the suicide or murder by the diabolic and sinister Government who wants to liquidate the life of our Gurudeva. But it has admitted the self immolation of Atulananda. So the Government is now very much afraid of our workers who as for their view, may do anything at anytime. That's why the Police was over alert at Raipur. On the Day of Procession, the number of Polices who were equipped with arms and ammunition, was half of the processionists. The whole Raipur City was resounded with Ananda Marga. The local paper published our news continuously for five days. All the workers who attended the D.M.S. went to their respective field with new speed and zeal. Dada Shivananda who mostly spoke on the glory and greatness of Baba describing so many stories and miracles which he saw and felt, during the days of his life, was the representative of Baba by which all margii and we the workers got great inspiration.

Excerpt from a letter from India.

BABA'S BUSINESS

FASTING CHART

MONTH	EKADASHII	NEW MOON	FULL MOON
February	7/22	11	26
March	8/24	13	28

AVAILABLE FROM PUBLICATIONS DEPARTMENT

Limited numbers of BABA's books:-

2.00	Subhasita Samgraha ✓ Parts I, II, IV	.80¢ per copy
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2.00	Ananda Marga (Elementary Philosophy) ✓	.80¢
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-- of \$7.80 for one complete set

Also available:-

→ BABA's Life Story	.50¢
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→ Spiritual Practices	.20¢
→ BABA Songs	.20¢
(supplementary pages now available)	

All orders should be pre-paid, including postage (air mail 25%, surface mail 15%) with cheques or postal orders made out to "Ananda Marga".

Overseas mailing rates for Pranam:

Sector	Surface mail	Air Mail
Georgetown, Cairo, Nairobi, Hong Kong, Delhi	A \$4.00	A \$12.00
Manila Sector	A \$5.00	A \$10.00
New York, Berlin	A \$6.00	A \$15.00

Please note that the figures are given in Australian dollars. When sending money orders bank drafts, etc, these should be converted to the local currency equivalent first.

The bell resounds in Sectorial Office, a new day has begun the workers jump up with glee ready for the work ahead.

Kiirtan and BABA filled sadhana starts the day, then a huge breakfast. Sectorial office's sentient and intensive atmosphere provides the workers with much enthusiasm to do BABA's mission.

Tik Tik Tik the office typewriter churns out BABA's business, a blessing to be working for HIS mission.

'Jaya' Dada calls out as he floats up the stairs and places a big bundle of interesting work ready to be done.

Lunch time, Sadhana comes quickly as the work is so interesting, a blissful hour, filling lunch of goodies and back to the typewriter.

The day continues with cups of tea.

Surely HIS Grace shines in Sectorial Office.

NEEDED; An enthusiastic typist to help the already overworked typist do HIS work.

Also required in Sydney is an experienced offset printer who can devote all their time to its functioning. Ananda Marga material as well as outside work will be done.

Sunrise Community School needs a brother or a sister to help out with things like the maintenance of the place (cleaning etc) and to take on a part time job to help out with the financial side of things. This will allow the teachers to devote more time to teaching and preparing lessons if they do not have to worry about these other things so much.

All the above positions are quite urgent so if anyone feels they would like to do any of these things then contact us here at the Sectorial Office.

BABA NAM KEVALAM.

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UNITS AROUND THE WORLD

As it is impractical to list all the addresses around the world, the addresses given are only the major ones in each country. A list of the places around the world where Ananda Marga is established is given below -- the addresses of these units can be found by enquiring at Sydney Sectorial Office, or from the main address in the particular country as listed in the previous section.

U.S.A.: Units are in all major cities in the U.S.
For further information contact Sydney Sectorial
Office or consult the latest CRIMSON DAWN.

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Bahia Blance, Tucuman, Olavarria,
La Plata

SWEDEN

Stockholm, Upplandsvaspy, Uppsala,
Zarna, Umea

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Porto Alegre, Sao Paulo, Santos,
Rio de Janerio

DENMARK

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Vancouver, Vernon, Winnipeg
These addresses are listed in the
latest Crimson Dawn.

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Munchen, Marburg

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Oslo. Lillestrm, Nordbyhagaveien,
Landerranta, Lorenskog, Fsellhammer,
Bergen, Trondheim, Elverum, Jessheim,
Fredrikstad

Four workers off to Wholetimer training



O' Human Beings! You are fortunate. The clarion call of the universal has reached you. That call is vibrating in every cell of your body. Will you now lie in the corner of your house as an inert being. Will you now waste your time by clinging to your breasts the ancient skeletons and bemoaning over them? The Supreme Being is calling you in the roar of the ocean, in the thunder of the clouds, in the speed of lightning, in the meteors flaming fires. Nothing would come out of remaining idle. Get up and awake the clouded chivalry of your dormant youth. May be that the path is not strewn with flowers-the inferiority complex may be willing to hold fast your each advancing footstep but even then you have to proceed onward, tearing the shroud of darkness. You will soon rend the thick darkness of despair in the way to attainment of the Supreme state, and advance onwards in the fast going chariot radiant with the sun's brilliance.

- BABA.



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